



**TRAINED NURSES ASSOCIATION OF INDIA (TNAI)
MAHARASHTRA STATE BRANCH**

Moving ahead with commitment and dedication since 1908

Tel No- 022-27666070,

Email id :< mahasnaicon2023@gmail.com>, <tnaimahabr@yahoo.co.in>

Website: <https://tnaimahabranch.org/>

IMPORTANT CIRCULAR.

To,

The Principal, Nursing Superintendent, Unit SNA Advisor and Nursing faculty

Season's greeting!!!

Trained Nurses Association of India, Maharashtra State Branch is delighted to announce its *XXXth SNAI BIENNIAL STATE CONFERENCE* will be held in collaboration with M.V.P's Institute Of Nursing Education, Adgaon, Nasik at "Gurudakshina Hall, Principal T.A.Kulkarni Vidya Nagari, College Road. Nasik from 12th to 13th October 2023.

Unit SNA Advisors, Unit office bearers, and SNAI members can attend the conference along with teaching faculty. We request every SNAI Unit to plan and participate in competitions wholeheartedly and make the State SNAI conference a Great Success.

Following Awards and prizes will be given during the SNA conference 2023

- **SNA unit obtaining maximum prizes at the State Biennial Conference.:** This award is given to the SNA Unit, which receives the maximum number of prizes for the various competitions held during the State SNA conference.
 - **Group Items:** - First Prize 10 points, Second Prize 7 points, Third Prize 5 Points
 - **Individual Items:** - First Prize:5 points, Second Prize 3 points, Third Prize 1 point

The unit receiving the maximum number of points will be considered as a winner.

Code 01:- Best SNA Unit Award

- As per Criteria Awards will be given to 3 Best SNA Unit based on their performance.
- **Last date of submission of file was 31st July 2023.**

Code 03:-Biennial SNA Diary Evaluation for (July 2021 to June 2023)

- **Last date of submission of Diary was 31st July 2023.**

Code 02:- Scientific Paper Presentation:

- The Student Nurse(s) will present the Scientific Paper on the theme “ **Empowering Nursing Students: Prospects and Challenges**”
- **Last date of submission of scientific paper presentation is 31st August 2023.**

Code no 04: Poster Presentation

- **Topics for Poster Presentation**

S. No	Category Code	Section	Topic
1	05/001	MCH Section	Respectful Maternity Care & New Born Care
2	05/002	Midwifery	Safe Abortion & MTP Act 2021
3	05/003	Anatomy & Physiology	Urinary System
4	05/004	First Aid and Basic Nursing Procedures	Biomedical Waste Management
5	05/005	Medical & Surgical Nursing	Role of Nurse in Ostomy care
6	05/006	Paediatric Nursing	Traditional methods of play therapy
7	05/007	Psychiatric Nursing	Post Covid era: Stress among Nursing Students.
8	05/008	Community Nursing	Screening, Prevention and control of NCDs(Non-Communicable disease)
9	05/009	Obstetrical Nursing	Promotion of Reproductive Health
10	05/0010	SNA Activities in India	Vision 2029-Centenary of SNAI

11	05/0011	History and trends in Nursing in India	Career Opportunities for Nurses
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Note:

- Section 1-2 are for ANM students / MPHWH (F) students
- Section 3-9 are for GNM/BSc Nursing Students
- Section 10-11 are for all categories (ANM/GNM/BSc) Nursing students

Criteria:

- **Poster Size:** Standard size (approx. 22"x26") for both individuals and groups.
- **Topics:** Ideas depicted in the poster should be relevant to the topics given below.
- **Lettering and design** of the poster should be bold and big enough to be visible from a distance.
- **Clarity:** For clarity of the poster-restrict yourself to one idea relevant to the topic.
- **Layout of pictures** in the poster must be properly balanced to give a correct sense of proportion
- **No Extra fixing** of clippings/cuttings or any other form on the poster The poster should depict originality with innovative ideas

Code 05: Quiz Competition:

- **Topics:**
 - General knowledge
 - General awareness in nursing
 - Sports
 - Literature
 - Entertainment
 - History and culture
- **General Rules**
 - Direct questions will get 10 marks
 - Pass on questions will get 5 marks
 - Direct questions will have 30 seconds for answering and no extra time will be allowed for pass on questions.
 - First answer from each team will be entertained.
 - Score will be displayed on board by the scorer

- The decision of the Quiz masters at the state level shall be considered as final.

- **Preliminary Round for all the participants:**
 - Number of questions: 25, MCQ type.
 - Time allotted shall be 30 minutes. Put tick mark (√) against correct answer.
 - On evaluation, top 6 teams will be selected.
- **Team:** Six Teams-3 members per team
- **Rounds**
 - Round One** (Passing round) - General Round
 - Current affairs
 - Sports
 - Cinema
 - Literature

 - Round Two** (Passing round)
 - Audio Round/Picture - One audio for each team
 - Audio/Picture related to medical/disease conditions

 - Round Three** (Non-passing round) - Subject round, 5 questions from subjects for each team
 - Medical surgical Nursing
 - Child Health Nursing
 - OBG Nursing
 - Mental Health Nursing
 - Community Health Nursing

 - Round Four** (Passing round) - Visual Round
 - One question for each team

 - Round Five** (Non Passing round) - Rapid Fire Round
 - Ten Questions for each (Max 60 Sec for 10 questions)

Extra-Curricular Competitions:-Criteria for Competitions:

SI No	Code No	SNAI Competition	Criteria
1	Code 06	Essay Competition Topic: on the spot Announcement. Word Limit: 1000 Words Time : 1 hour Language: English or Hindi	<ul style="list-style-type: none"> • Should have an Introduction • Relevance to the Topic • Organization of the content (Grammar, Vocabulary, Spelling) • quoting Examples and Current Trends, • Implications and Conclusion.
2	Code 07	Extempore Speech: <ul style="list-style-type: none"> • Language: English or Hindi • (ii) Separate prizes for Hindi and English • (iii) Maximum time is 03 minutes • (iv) Topics will be given on the spot 	One entry from each Unit It will be evaluated by candidates <ul style="list-style-type: none"> • Approach/Departure • Appearance • Poise/Self-confidence • Voice projection/Inflection • Diction/Enunciation • Facial Expressions • Gestures • Eye Contact
3	Code 08	Sports events are: <ul style="list-style-type: none"> • 100 Meters Race, • 400 Meters Relay, • Badminton • Discus throw • Javelin throw 	Competitions for male and female contestants shall be conducted separately.
4	Code 09	On-the-Spot Painting:	<ul style="list-style-type: none"> • Only one individual entry will be permitted from each unit.

		<p>Topic: Shall be announced just before the competition</p> <p>Time: One Hour</p>	<ul style="list-style-type: none"> • Note: Participant shall bring their own painting materials. • Drawing paper will be provided • Not allowed to bring mechanical devices, stencils etc.
5	Code 010	<p>Pencil Sketch:</p> <p>The topic: will be announced just before the competition.</p> <p>Number of Entry: individual entry will be permitted from each unit</p> <p>Time: One Hour</p>	<p>Instruction:</p> <ul style="list-style-type: none"> • Participants should bring their own materials. • Use of Mechanical devices are not allowed • Drawing paper will be provided
6	Code 011	<p>Decoration (Rangoli):</p> <p>Theme/Topic: shall be given on the spot</p> <p>Size: 3x3 feet</p> <p>Time: one Hour</p>	<p>Participants should bring materials on their Own</p>
7	Code 012	<p>Mono acting:</p> <ul style="list-style-type: none"> • Scenario or situation will be given on the spot • the medium of expression can be English or Hindi. • Time allotted for mono acting shall be 5 minutes 	<p>Only one individual entry will be permitted from each unit .</p>
8	Code 013	<p>Personality Contest (Mr SNA and Miss SNA)</p>	<p>One entry from each unit.</p> <p>The competition for male & female Contestants shall be conducted separately.</p>
9	Code 014	<p>Dance Competitions</p> <p>Only one best folk (or) classical dance either individual or group (not more than 8 members)from each unit.</p>	<p>One entry each unit</p>

	Time : 3 minutes for classical and 7 minutes for Folk Dance	
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RULES OF ENTRY FOR THE COMPETITION

- Every institution should have SNAI unit and paid the subscription fee for the period of 2021-2022 and 2022-2023.
- Only first prize winner will compete at National level.
- All participants shall register for the conference online.
- Last date of receiving duly filled form online is 25th September 2023
- One entry per competition.
- Entry fee per competition is Rs. 100 /-for individual entry, Rs 300 for group entry.

The D.D should be made in favour of “Trained Nurses Association of India, Maharashtra State Branch” Payable at Vashi, Navi Mumbai Or NEFT on the account of

“Trained Nurses Association of India, Maharashtra State Branch,

Canara Bank, Vashi Branch,

A/C No 3302101005527

IFSC Code CNRB0003302

- The winner of competition will fill the entry form for National competition with State SNAI Advisor Mrs.Ratna Deore, After Valedictory Function.
- In any group item, each contestant should give their names for issuing certificate.

SNAI OFFICE BEARERS ELECTION

There will be election for the following posts at State Level.

- Chair person
- Vice President
- Secretary (Shall be from the institution of the State SNAI Advisor, So no election for this post ,As per 23rd House of delegates meeting resolution held on 39th April 2022)
- Joint Secretary
- Treasurer
- Programme Chairperson.
- A.N.M. Representative.

Note: All present SNAI office Bearers will have to be present for the conference to handover. Travelling allowance, Registration fee will be reimbursed as per the rules.

Please nominate active SNAI Leader from your institution. SNAI Unit Office Bearer Of each institute will be voters in this election

- Unit SNAI Advisor should send Names of elected office bearers on the email **mahasnaicon2023@gmail.com** on or before 25th September 2023.
- All the office bearer should carry I card and bonafide Certificate from Principal/Unit SNAI Advisor.
- Send the Nomination in a separate sealed envelope and mark SNAI Election “on the envelope and also send Principals recommendation that student will be relieved to attend State and National Conference during Her/His Tenure. Send to State SNAI Advisor.

State SNAI Advisor

TNAI Maharashtra State Branch,

C/2/A, 15/03, Geetanjali CHS, Sector-16,

Vashi, Navi Mumbai,-4000703

- Nominations should reach by 25th September 2023.
- **CONFERENCE REGISTRATION**

Please register for the conference through following link

<https://forms.gle/gY3qH4ZSihaGnrES6>

Conference registration Fee:- includes Registration Kit, Breakfast, Lunch, Evening tea, Dinner on 12th October and Breakfast, Lunch and evening tea on 13th October.

Delegate	Up to 25 th September	ON the spot
SNAI delegate	Rs.2000/-	Rs.2100/-
TNAI Executives/member	Rs.3000/-	Rs.3200/-
Non TNAI Members	Rs.3500/-	Rs.3700/-

Conference registration and competition entry fee can be paid through NEFT on Account of?

Trained Nurses Association of India, Maharashtra State Branch,

Canara Bank, Vashi Branch, A/C No 3302101005527, IFSC Code CNRB0003302

Lodging arrangements can be made by the delegates.

STATE LEVEL BEST TEACHER AWARD

TNAI Maharashtra State Branch is honouring Nursing Teachers since 2016 by conferring State Level “**BEST TEACHER AWARD**” to the nursing Faculty to appreciate their contribution in the field of nursing education for rendering meritorious services, which are beyond the normal expectation in the State.

Criteria for awarding:-

- Minimum 10 years of experience in teaching.
- Kindly provide documentary, photographic evidence for all your claims.
- Kindly download form from State TNAI website and fill it up and along with it attach necessary documentary proof.(Website:- www.tnaimahabbranch.org)
- Only one nomination per institute.
- Your nomination should be accompanied by “Recommendation Letter “ from Head of The Institution.
- Award will be given during State SNAI Conference 2023.
- Entries For awarding “Best Teacher Award” should be sent on or before 25th September to **Secretary , TNAI Maharashtra State Branch., C/2/A, 15/03, Geetanjali CHS, Sector-16, Vashi, Navi Mumbai,-4000703**

INVITATION FOR SOUVENIR ARTICLES.

Articles in the form of case report, research articles, original poems, crosswords, health related drawings, etc. Softcopy of the article should be sent on or before 25th September 2023 to Conference Chairperson Mrs.Pournima Naik,MVPs Institute of Nursing education on the email - id inemvp@gmail.com

INVITATION OF ADVERTISEMENT/ SPONSORING EDUCATIONAL SESSION/ STALL

We request your ardent support and goodwill through generous contribution by way of display of stalls at conference venue, sponsoring educational/scientific sessions, or advertising in the Souvenir, that will be given to each participant and will reach most places state-wide.

Rates of Advertisements in the Souvenir

PARTICULARS	COLOUR	BLACK AND WHITE
Front page inside full	Rs.25,000/-	Rs.20,000/-
Back page inside	Rs.20,000/-	Rs.15,000/-
Back page outside	Rs.25,000/-	Rs.20,000/-
Full page	Rs.8000/-	Rs.5,000/-
Half Page	Rs.5,000/-	Rs.3000/-
Quarter page	Rs.3000/-	Rs. 2000/-

Advertise material should be sent in soft copy and hard format the Treasurer, TNAI Maharashtra State Branch. mahasnaicon2023@gmail.com and tnaimahabr@yahoo.co.in

- **Display of Stalls** :One Day : Rs.10,000/- Two days: Rs.15,000/-
- **Sponsoring Educational sessions plus two days Stall** : Rs. 30,000/-

Demand Draft or cheque for the advertisement/display of stalls/sponsoring educational sessions/donation should be drawn in Favour of “**TNAI Maharashtra State branch**” payable at Navi Mumbai or can be paid through **NEFT** on Account of”

**Trained Nurses Association of India, Maharashtra State Branch,
Canara Bank, Vashi Branch, A/C No 3302101005527, IFSC Code CNRB0003302**

Please note that SNA Units who have not paid subscription for 2019-2020 and 2020-2021 remain lapsed. This lapsed SNA Units cannot participate at the State as well as National XXVIII SNA Biennial Conference 2023. Those who have not subscribed kindly do on priority basis before the State SNA conference.

It is indeed our proud privilege to extend you cordial invitation to attend this conference and look forward for your active participation during three days conference.



Ms. Prachi Dharap,

Secretary, TNAI Maharashtra State Branch,

Sau Minatai Thakre Institute of Nursing Education, TMC Thane,

B-Wing RGMC Hostel Bldg., Opp.ST workshop, Hansnagar, Khopat, Thane, Maharashtra-400602,

Mobile No. 9987520336 Email: nandadesh@yahoo.co.in



XXXth SNAI BIENNIAL STATE CONFERENCE

TRAINED NURSES ASSOCIATION OF INDIA MAHARASHTRA STATE BRANCH

In collaboration with

M.V.P.'S INSTITUTE OF NURSING EDUCATION, ADGAON, NASIK

Venue: Gurudakshina Hall, Principal T.A.Kulkarni Vidya Nagari, College Road. Nasik

Date:-12th to 13th October 2023

Code No.04 EXHIBITION REGISTRATION FORM (Poster Presentation)

Code No	Section	Topic Of The Poster	Name of Student
1	05/001	MCH Section	Respectful Maternity Care & New Born Care
2	05/002	Midwifery	Safe Abortion & MTP Act 2021
3	05/003	Anatomy & Physiology	Urinary System
4	05/004	First Aid and Basic Nursing Procedures	Biomedical Waste Management
5	05/005	Medical & Surgical Nursing	Role of Nurse in Ostomy care
6	05/006	Paediatric Nursing	Traditional methods of play therapy
7	05/007	Psychiatric Nursing	Post Covid era: Stress among Nursing Students.
8	05/008	Community Nursing	Screening,Prevention and control of NCDs(Non-Communicable disease)
9	05/009	Obstetrical Nursing	Promotion of Reproductive Health
10	05/0010	SNA Activities in India	Vision 2029-Centenary of SNAI
11	05/0011	History and trends in Nursing in India	Career Opportunities for Nurses

SNA Unit Address & State: _____

Last SNA Unit Subscription Paid on: _____

TNAI Receipt No. _____ Date _____

CERTIFICATE OF RECOMMENDATION

This is to certify that the above mentioned exhibits are bonafide work of the student (s) who is/are member(s) of the above SNA Unit and have paid their subscription for the year 2019-2020 and 2020-2021. To the best of my knowledge this exhibit will be displayed for the first time at the State level.

Student(s) Name & Signature Name and Signature of the Unit SNA Advisor/Principal with seal

RULES FOR ENTRY

1. **No Exhibition form will be entertained after September 25th, 2023.**
2. All the exhibits are to be registered.
3. Name of the exhibitor and the SNA Unit should not appear on the exhibit.
4. Each exhibit must be accompanied by a card bearing:
 - Name of Exhibitor
 - Name of SNA Unit
 - Topic of the Exhibit
 - Category & Section;
5. Size of the exhibit should be strictly adhered to or else exhibit may be disqualified for competition. The size for both individual and group poster presentation will be same i.e. one Standard size poster 22" x 26" inches approx.
6. For each poster presentation only one entry, either individual or group will be allowed from each Unit.
7. Group entry should not have more than three students

Entry Fee: **Rs. 100/-** Payment by Cash/DD/NEFT Total Amount – Rs _____ The demand draft should be drawn in favour of "TNAI Maharashtra State Branch" DD payable at Mumbai. Fees can be paid through NEFT in account of "**Trained Nurses Association of India, Maharashtra State Branch**" **Canara Bank, Vashi Branch, A/C No 3302101005527, IFSC Code CNRB0003302.**

If amount paid by NEFT, UTR no. _____ Date _____



XXXth SNAI BIENNIAL STATE CONFERENCE

**TRAINED NURSES ASSOCIATION OF INDIA, MAHARASHTRA STATE BRANCH
IN COLLABORATION WITH
M.V.P.'S INSTITUTE OF NURSING EDUCATION, ADGAON, NASIK**

Venue: Gurudakshina Hall, Principal T.A.Kulkarni Vidya Nagari, College Road. Nasik

Date:- 12th to 13th October 2023

COMPETITION REGISTRATION FORM

Code No	Name of the Competition	Name of the Student
05	Quiz competition	
06	Essay Competition (English/ Hindi/ Marathi)	
07	Extempore Speech (English/ Hindi/ Marathi)	
08	Sports: 100 Meters Race :Male : Female	
	400 Meters relay Male : Female	
	Discus throw Male : Female	
	Javelin throw :Male : Female	
	Badminton : Female :Male	
09	On the Spot Painting	
010	Pencil Sketching	
011	Floor Decoration (Rangoli)	
012	Mono Acting	
013	Personality Contest (Mr. SNA & Miss. SNA)	

014	Dance Competition	
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Name and Address of the SNA Unit: _____

SNA Unit Subscription Fee Paid on _____ TNAI Receipt No. _____

RECOMMENDATION

This is to certify that the above stated competition item(s) has been competed at the Unit level and qualified to compete for entering at the State level competition. The competitor(s) is/are from SNA Unit which has paid subscription for 2019-2020 and 2020-2021 .

Student(s) Signature (Name and Signature of the Unit SNA Advisor)

Entry Fee: Rs.100/- (individual entry) and Rs. 300/- (group entry) Payment by Cash/DD/NEFT
 Total Amount – Rs _____ The demand draft should be drawn in favor of “TNAI Maharashtra State Branch” DD payable at Navi Mumbai. Fees can be paid through NEFT in account of “**Trained Nurses Association of India, Maharashtra State Branch**” **Canara Bank, Vashi Branch, A/C No 3302101005527, IFSC Code CNRB0003302**

If amount paid by NEFT, UTR no. _____ date _____

RULES OF ENTRY FOR THE COMPETITION

- Every institution should have SNA units and paid the subscription fee for the period of 2019-2020 and 2020-2021
- All entries must have competed at the Unit level. Only one entry from each unit should be sent for the State competition.
- In Extempore and Essay competition, only one entry either in English or Hindi will be allowed from each Unit. Only English and Hindi First Prize winners will compete at National Level.
- In any group item, only three participants will be permitted to participate from each Unit.
- For group dance not more than eight members.
- **Last date of receiving the duly filled form is September 25th, 2023.**



XXXth SNAI BIENNIAL STATE CONFERENCE

**TRAINED NURSES ASSOCIATION OF INDIAMAHARASHTRA STATE BRANCH
IN COLLABORATION WITH
M.V.P.'S INSTITUTE OF NURSING EDUCATION, ADGAON, NASIK**

Venue: Gurudakshina Hall, Principal T.A.Kulkarni Vidya Nagari, College Road. Nasik

Date: - 12th to 13th October 202

PROFORMA FOR BEST TEACHER AWARD (YEAR 2023)

Name in Block Letters:- _____

Date Of Birth:- _____ **Gender :-** _____

Professional education. _____

Designation. _____

Address for Correspondence: - _____

Contact No: - _____

Email -id _____

Name and address of institution: - _____

Email id of Institute: - _____

Experience in years: - Clinical: -

Teaching: - _____

Administrative: -

TNAI Membership No. _____

Other Professional Membership: - _____

Have you enrolled any nursing staff for TNAI membership: - Yes / No

If yes, how many? (Kindly attach documentary proof.)

Any position held in TNAI: - _____

Have you ever initiated innovative curriculum programme of study or teaching material that brought recognition to the organization: - _____

Any publication in international/Indian journal: - _____

Contribution in Textbook writing, teaching material or educational film. - _____

Resource Person in international /national conference, workshops; - _____

Participation in conference, workshops/educational activities: - _____

Demonstration Of evidence based teaching/learning and integration of theory and practice:

- _____

Any awards received earlier for exemplary work in teaching; - _____

Any outstanding community participation for health related activities: - _____

Any Other Contributory work towards nursing education: - _____

Any two Nursing personals Reference letter

• **Name** _____, **Contact No ;-** _____

Designation: - _____

• **Name** _____, **Contact No ;-** _____

Designation: - _____

Signature of the applicant:-

Kindly attach documentary, photographic or any other form of evidence.