



THE TRAINED NURSES' ASSOCIATION OF INDIA (TNAI) MAHARASHTRA STATE BRANCH

Moving ahead with commitment and dedication since 1908

Ref.No. SNAI Circular 2025/01

Date: 6th September, 2025

Contact No: 9021284101/ 9321793521

Email id: snaimsbconference25@gmail.com

Website: <https://tnaimahabbranch.org/>

IMPORTANT CIRCULAR

**To,
The Principal, Nursing Superintendent, Unit SNA Advisor, Nursing faculty,
TNAI Members.**

Season's greeting!!!

"The Trained Nurses Association of India, Maharashtra State Branch" is delighted to announce its **XXXI SNAI BIENNIAL STATE CONFERENCE** to be held on **10th October (Friday) & 11th October (Saturday) 2025**.

Theme of the Conference: "Learning Today, Leading Tomorrow: The Journey of a Nursing Student".

Venue: Lakshmi Grand Hall, Ausa Barshi ring road, Khadgaon Road, Latur- 413531.

Unit SNAI Advisors, Unit office bearers, and SNAI members can attend the conference along with teaching faculty. We request every SNAI Unit to plan and participate in competitions wholeheartedly and make the State SNAI conference a Great Success.

a) List of SNAI Competitions

On the spot entries for all the competitions are not allowed

Sl. No.	Code No.	SNAI Competitions	Competition Registration Fee	
			Individual	Group
1	03	Quiz Competition (3 Participant each team)	-	Rs.300/-
2	04	On the Spot poster making competition	Rs.100/- for one.	Rs.150/-for two.
3	05	Personality Contest(Mr. SNAI and Miss. SNAI)	Rs.100/-	-
4	06	Mono Act	Rs.100/-	-
5	07	Extempore Speech	Rs.100/-	-
6	08	Essay Competition	Rs.100/-	-
7	09	On-the-Spot Painting	Rs.100/-	-
8	10	Pencils Sketching	Rs.100/-	-
9	11	Floor Decoration (Rangoli)	Rs.100/-	-
10	12	Group Dance Competition	-	Rs.400/-
11	13	Sports a) 100 Meters Race,(Male/Female) b) 4x100 Meters Relay,(Male/Female) c) High Jump(Male/Female) d) Long Jump(Male/Female) e) Volley Ball(Male) f) Throw Ball(Female) g) Discus throw,(Male/Female) h) Javelin throw(Male/Female) i) Shot-put(Male/Female)	All Individual competition fees- Rs.100/- 4x100 Meters Relay- Rs.200/- Volley Ball(Male)- Rs.500/- Throw Ball(Female)- Rs.500/-	

Note: All the winners of each competition at the unit level shall be competing during state SNAI conference. Conference registration is mandatory for all participants of the competition.

Following Award will be given during the SNAI conference 2025.

- **Best performance Award-** SNAI unit obtaining maximum prizes at the State Biennial Conference
This award is given to the SNAI Unit, which receives the maximum number of prizes for the various competitions held during the State SNAI conference.
- **Group Items:** - First Prize 10 points, Second Prize 7 points, Third Prize 5 Points
- **Individual Items:** - First Prize:5 points, Second Prize 3 points, Third Prize 1 point

The unit receiving the maximum number of points will be considered as a winner.

b) Criteria for Each Competition

Code 03: Quiz Competition

I. Topics:

- Current affairs
- Nursing
- Sports
- Literature
- Movies and Music
- History and culture

II. General Rules

- Direct questions will carry 10marks.
- Pass-on questions will carry 5 marks.
- Direct questions will have 30 seconds for answering, and no extra time will be allowed for pass-on questions.
- Only the first answer from each team will be entertained
- Score will be displayed by the scorer after each round.
- The decision of the Quiz master shall be considered as final.

III. Preliminary Round for all the participants:

- One set of question paper for each team (3 members) from each SNAI unit.
- Number of questions:30 (Multiple choice questions).
- An equal number of questions from the 6 topics (mentioned above) shall be included.
- Time: 30 minutes.

Selection: Top six teams will be selected after preliminary round.

IV. Rounds

A. Round One(Passing round-five questions)

Topics:

- Current affairs
- Politics
- Sports
- Movie or Music
- Literature

B. Round Two (Passing round)

- One audio for each team.
- One Image related to medical & disease conditions for each team.

C. Round Three (Non Passing round) nursing subject.

Subjects: 5 questions from each subject for each team

- Medical surgical Nursing
- Child Health Nursing
- OBG Nursing
- Mental Health Nursing
- Community Health Nursing

D. Round Four (Passing round) : Video- One Question for each team

E. Round Five (Non-Passing round)–Rapid Fire: Five questions related to nursing for each team (Max 60 sec for 10 questions).

Code no 04: On the Spot Poster making competition

Topics for Poster making competition-

ANM/MPHFW Students only one Entry for each section per unit.

Sl. No.	Category Code	Section	Topic
1	04/001	MCH Section	Safe Motherhood: Reducing Maternal Mortality
2	04/002	Community Nursing	Role of Community Nurses in Disaster Preparedness & Response
3	04/003	SNAI Activities in India	Role of student nurses towards SNAI

GNM/BSC Nursing students One entry from GNM or B.Sc.(N)

Sl. No.	Category Code	Section	Topic
1	04/01	Midwifery	Midwifery-Led Care for Better Birth Outcomes
2	04/02	Anatomy and Physiology	The Cardiovascular System: Heart Health & Circulation
3	04/03	First Aid & Basic Nursing Procedures	How to Perform CPR (Cardiopulmonary Resuscitation)
4	04/04	Medical & Surgical Nursing	Chronic Disease Management: Role of Nurses in Diabetes & Hypertension
5	04/05	Paediatric Nursing	ADHD & Autism Spectrum Disorders: Nursing Interventions
6	04/06	Psychiatric Nursing	The Role of Nurses in Substance Abuse Prevention & Treatment
7	04/07	Community Nursing	Palliative & End-of-Life Care: Compassionate Nursing Approaches
8	04/08	History & Trends in Nursing in India	Expanding Career Opportunities for Nurses.

Instructions:

- The Poster making competition will be conducted **on the spot**, with maximum **two participants per team /per unit**.
- One team **per section, per unit** will be permitted.
- The time limit for the competition is **two hours**.
- Participants must use **poster paints only**.
- Charts will be provided by TNAI.
- Participant should bring their own drawing, Painting and coloring material.
- Use of fabric paint or any other type is not allowed.

Criteria:

- Poster Size:** Standard size (approximately 22"x26").
- Topics:** Ideas depicted in the poster should be relevant to the topics given above.
- Lettering and design** of the poster should be bold and big enough to be visible from a distance.
- Clarity:** To ensure clarity, focus on one idea that is relevant to the topic.
- Layout of pictures** in the poster must be properly balanced to give a correct sense of proportion
- No Extra fixing** of clippings/cuttings or any other form on the poster and it should depict originality with innovative ideas.

Code 05: Personality Contest Mr. SNAI & Miss SNAI

The rounds shall be restricted to only 3

- A. Round-1–Traditional attire
- B. Round-2–Contemporary/western attire
- C. Round–3-Question and Answer round

A. Round -1 Traditional attire

Criteria for evaluation:

- Grooming
- Walk and posture
- Self-introduction–**for 1 Minute**
- Confidence
- The ability to carry themselves/style

Fifty percent (50%) of the total participants will be selected for the next round

B. Round -2 Contemporary/Western attire

One question each to all the participant.
Time: 1 minute

Criteria for evaluation:

- Outfit Choice & Styling
- Accessories & Detailing
- Confidence
- Stage Presence
- Overall Appeal & Impression

Only the top 6 contestants out of the total will be selected for the next round.

C. Round–3 Question and Answer round

The judges may provide a common question that participants can write down. They will then read their response aloud when it's their turn, and the following will be evaluated:

- i. Be fitting answer
- ii. Clarity
- iii. Language
- iv. Spontaneity
- v. Smartness

Out of the total 6 contestants, only 3 will be selected as the final winners

1st Winner (Mr. SNAI)

1st Winner (Miss SNAI)

1st Runner up

1st Runner up

2nd Runner up

2nd Runner up

Note: The competition for male & female contestants shall be conducted separately.

Extra-Curricular Competitions:-Criteria for Competitions:

- All Competition participants' conference registration is mandatory.

- On the spot entries for all the competitions are not allowed.

Sl. No.	Code No.	SNAI Competitions	Criteria for Evaluation:
1	Code 06	<p>Mono Act</p> <p>Topic: of your own Time: 03 minutes.</p> <p>Medium of expression: one entry either in English or Hindi & one entry from Marathi</p> <p>Marathi entry will not compete at national level.</p>	<p>i. Content & Concept ii. Acting Skills & Expression iii. Voice Modulation & Dialogue delivery iv. Stage Presence & Body Language v. Creativity & Uniqueness</p> <p>Note:</p> <ul style="list-style-type: none"> • The candidate must provide a brief introduction of the act in one sentence before beginning the performance. • The participants will perform the roles and dialogues of two or more characters.
2	Code 07	<p>Extempore Speech Topic: On the spot</p> <p>Time: 03minutes Language: English & Marathi Number of Entry: one entry in English & one entry for Marathi each SNAI unit.</p> <p>Marathi entry will not compete at national level.</p>	<p>i. Delivery Style ii. Content & relevance iii. Confidence & Body Language iv. Audience engagement & Language proficiency v. Voice Modulation & Tone</p>
3	Code 08	<p>Essay Competition- English , Hindi & Marathi.</p> <p>Topic: General topics of current relevance Announcement: on the spot. Word Limit : 500 words Time : 1 hour Language : Marathi, English & Hindi Number of Entry: One Participant for English , Hindi & Marathi from each SNAI unit.</p> <p>Marathi entry will not compete at national level.</p>	<p>i. Introduction, ii. Relevance to the Topic, Organization of Content, Grammar, iii. Vocabulary, iv. Spelling, v. Use of Examples, vi. Awareness of Current Trends, Implications, And Conclusion.</p>

4	Code 09	<p>On-the-Spot Painting</p> <p>Topic: Shall be announced Just before the competition.</p> <p>Time: 1 hour.</p> <p>Number of Entry: only one participant from each SNAI unit.</p>	<p>Note:</p> <ul style="list-style-type: none"> • A3 size Chart paper shall be provided by TNAI MSB. • Participants shall bring their own painting materials. • Mechanical devices, stencils, and similar items are not allowed
5	Code 10	<p>Pencil Sketch</p> <p>Topic: Shall be announced just before the competition.</p> <p>Time: 1 hour.</p> <p>Number of Entry: only one participant from each SNAI unit.</p>	<p>i. Theme Relevance ii. Composition & Proportion iii. Detailing & Precision iv. Shading & Depth v. Neatness & Presentation</p> <p>Note:</p> <ul style="list-style-type: none"> • A3 Chart paper shall be provided by TNAI MSB. • Participants should bring their own materials. • Use of Mechanical devices are not allowed.
6	Code 11	<p>Rangoli</p> <p>Topic: shall be given on the spot</p> <p>Number of Entry: only one participant from each SNAI unit</p> <p>Time: one Hour</p> <p>Size: 3x3 feet</p>	<p>i. Design & Creativity ii. Theme Relevance iii. Colour Combination iv. Precision & Neatness v. Technique & Execution</p> <p>Note:</p> <ul style="list-style-type: none"> • Participants should bring their own materials • Use of Mechanical devices are not allowed
7	Code 12	<p>Group Dance Competition (Folk dance)</p> <p>Group dance: not more than 8 members</p> <p>Time: Maximum 05 minutes.</p> <p>Number of Entries: Only one entry in any one category (folk dance) per SNAI unit is allowed.</p> <p>Category : 1) all boys, 2) all girls, 3) mix of boys and girls)</p>	<p>i. Choreography ii. Musicality iii. Coordination and Synchronization iv. Expression and Stage Presence v. Costume and Presentation</p> <p>Note:</p> <ul style="list-style-type: none"> • The song & dance form must be sent to the - snaimsbconference25@gmail.com 10 days before the state Conference. If the dance is repeated more than 2 times, then participant will be requested to change the dance

			form. <ul style="list-style-type: none"> • The first entry of the repeated dance will be allowed to perform. • If the song exceeds 05 minutes the participants shall be informed to trim the song to 05 minutes.
8	Code 13	Sports events are: a) 100 Meters Race (Male/Female) b) 4x100 Meters Relay, (Male/Female) c) High Jump(Male/Female) d) Long Jump(Male/Female) e) Volley Ball (Male) f) Throw Ball (Female) g) Discus throw, (Male/Female) h) Javelin throw (Male/Female) i) Shot-put (Male/Female)	Note: <ul style="list-style-type: none"> • Volley Ball (Male) Six (6) players. Can have maximum of 6 stands by players, total- 12 Players (substitutes). • Throw Ball (Female) Seven (7) players. Can have maximum of 5 stand by players, Total- 12 Players(substitutes). • The unit shall conduct the sports competition and winners of each category shall compete at the state level. • Refer the Rules of Volleyball & Throwball below:

Competition registration link: <https://forms.gle/1hEz1zkoq8ipeNGT9>

RULES OF ENTRY FOR THE COMPETITION

- i. Every institution should have SNAI units and paid the subscription fee for the period of **2023-2024 and 2024-2025.**
 - ii. All entries must have competed at the unit level. Only one entry from each SNAI unit will be accepted for the state level competition.
 - iii. All participants must register for the conference and submit the registration form.(Online)
- The winner of competition at state level will fill the entry form for National competition with State SNAI Advisor Mrs.Shilpa Shettigar, After Valedictory Function.
 - In any group item, each contestant should send their names for issuing certificate.
 - Email Id- snaimsbconference2025@gmail.com

Volleyball (Male) : Rules, Regulations, and Team Size

☐ Number of Players

- A **volleyball team has 6 players** on the court at a time.
- A full team can include **up to 12 players**, including substitutes.
- Players are arranged with **3 in the front row** (near the net) and **3 in the back row**.

☐ Libero Player

- A **Libero** is a special defensive player who wears a different-colored jersey.
 - Cannot attack, block, or serve (in most cases).
 - Only plays in the **back row** and can replace any back-row player without a formal substitution.
-

☐ Basic Rules of the Game

☐ Scoring

- Matches are played in a **best-of-three sets** format.
- Sets 1–4 go up to **15 points**, the 5th set goes up to **15 points**.
- A team must win a set by **at least 2 points**.
- **Rally scoring** is used — a point is scored on **every rally**, regardless of who served.
- **Semi final & Final for 25 points and 5 sets**

☐ Serving

- The serve must be taken from behind the end line.
- If the ball touches the net but lands in, it's still a valid serve.
- Only **one serve attempt** is allowed per rotation.

☐ Rotation

- Teams **rotate clockwise** each time they win the serve from the opponent.
- Players must stay in their rotational positions until the serve is made.

☐ Playing the Ball

- Each team is allowed **up to 3 touches** before the ball must cross the net.
- A **block** does **not count** as one of the three touches.
- The same player cannot hit the ball twice in a row (except after a block).

☐ Net and Boundary Rules

- Players must not **touch the net** or cross the center line during play.
- The ball is considered **in** if it lands on or inside the court lines.
- The ball is **out** if it touches the antenna, lands outside the court, or hits the ceiling (on the opponent's side).

Common Faults

- **Double touch**: A player hits the ball twice in succession.
- **Lift**: The ball is caught or carried rather than cleanly hit.
- **Foot fault**: Stepping over the service line while serving.
- **Rotation fault**: Players are out of order during service.

Throwball: (Female) Rules, Regulations & Team Details

☐ **Team Composition**

- Each team has **7 players on the court** during play.
 - Teams can have up to **5 substitutes**, for a total of **12 players**.
 - Substitutions are allowed during stoppages, with a limit of **5 per set**.
-

☐ **Court and Equipment**

- **Court Size:** 12.2 meters wide × 18.3 meters long.
 - **Net height:**
 - **Women:** 2.2 meters
 - **Men:** 2.4 meters
 - The **ball** used is similar to a volleyball, but easier to grip for catching and throwing.
-

☐ **Objective**

- The goal is to **throw the ball over the net** and make it land in the opponent's court or force an error.
 - The opposing team must **catch the ball cleanly** and return it within a time limit.
-

☐ **Basic Rules of Throw ball**

☐ **Scoring**

- Matches are played in **3 sets**.
- Each set is played to **15 points**.
- A team must win a set by at least **2 points**.

☐ **Serve Rules**

- The serve is done with **one hand** from behind the end line.
- The ball must go over the net **without touching it**.
- The server must serve **within 5 seconds** of the whistle.
- Stepping on or over the service line is a fault.

☐ **Catching and Throwing**

- Players must **catch the ball cleanly** with both hands (no body touch or juggling).
- The ball must be thrown back within **3 seconds** using **only one hand** and in an **overhead action**.
- Underarm, sidearm, or two-handed throws are not allowed.

☐ **In-Play Rules**

- No player can **touch the net** or **cross the center line**.
 - The ball must not **bounce** or **touch the ground** during play.
 - No hitting, volleying, or kicking the ball — only catching and throwing is allowed.
-

☐ **Common Faults**

- Holding the ball too long (over 3 seconds).
 - Throwing with both hands or in an illegal style (underarm/sidearm).
 - Catching the ball using the body.
 - Crossing the center line or touching the net.
 - Dropping the ball or allowing it to bounce.
-

☐ **Rotation**

- When a team wins the serve from the opponent, players **rotate clockwise**.
- Proper rotation is important to avoid faults.

Kindly ensure that all participants selected from the SNAI units have paid the National subscription regularly under the SNAI-TNAI Membership (New) Plan.

CONFERENCE REGISTRATION

Please register for the conference through following link-

<https://forms.gle/tKyHRSZZU8gQ8w8o8>

Conference registration Fee:- includes Registration Kit, Breakfast, Lunch, Evening tea, Dinner on 10th October 2025 and Breakfast, Lunch and evening tea on 11th October 2025.

Delegate	Up to 25 th September	One day of before conference	On the Spot
SNAI delegate	Rs.2000/-	Rs.2200/-	Rs.2500/-
TNAI Executives /member	Rs.3000/-	Rs.3200/-	Rs.3500/-
Non TNAI Members	Rs.3500/-	Rs.3700/-	Rs.4000/-

- **Last date for Conference registration: 25th September 2025.**
- **Note: Accommodation:** The Delegates should arrange their own accommodation .The Contact details of the nearby hotels will be shared at the earliest.

INVITATION FOR SOUVENIR ARTICLES.

Soft copy of the articles in the form of case report, research articles, original poems, crosswords, health related drawings, etc. should be sent on or before 20th September 2025 to snaimsbconference25@gmail.com

INVITATION OF ADVERTISEMENT/ SPONSORING EDUCATIONAL SESSION/ STALL

We request your ardent support and goodwill through generous contribution by way of display of stalls at conference venue, sponsoring educational/scientific sessions, or advertising in the Souvenir, that will be given to each participant and will reach most places state-wide.

Rates of Advertisements in the Souvenir

PARTICULARS	COLOUR	BLACK AND WHITE
Front page inside full	Rs.25,000/-	Rs.20,000/-
Back page inside	Rs.20,000/-	Rs.15,000/-
Back page outside	Rs.25,000/-	Rs.20,000/-
Full page	Rs.10000/-	Rs.8,000/-
Half Page	Rs.5,000/-	Rs.4000/-
Quarter page	Rs.3000/-	Rs. 2000/-

Advertise material should be sent in soft and hard format & receipt or UTR number of payment to the TNAI Maharashtra State Branch-

Email Id- snaimsbconference25@gmail.com or Call **Mrs. Jyotsna Deshpande, Chairperson- Membership Committee ,9763328546**

- **Display of Stalls :One Day :** Rs.10,000/- **Two days:** Rs.15,000/-
- **Sponsoring Educational sessions plus two days Stall :**Rs. 30,000/-

All Payments should be made by, Demand Draft(D.D) or NEFT in favour of “Trained Nurses Association of India, Maharashtra State Branch” Payable at Vashi, Navi Mumbai Or NEFT on the account of

Trained Nurses Association of India, Maharashtra State Branch, Canara Bank, Vashi Branch, A/C No 3302101005527, IFSC Code CNRB0003302.



Deore

Ms. Ratna Deore,
Secretary, TNAI Maharashtra State Branch,
Mobile No. 9833112838



TRAINED NURSES ASSOCIATION OF INDIA
MAHARASHTRA STATE BRANCH
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PROFORMA FOR “BEST STUDENT AWARD” (YEAR 2025)

Name of the student: _____

Contact Number: _____

E mail Id: _____

SNAI Code No: _____

Name of the college with complete address: _____

Academic performance:

I year	% of marks	II year	% of marks	III year	% of marks

Academic distinctions: _____

Whether student has been topper in School/College?

Whether student has been topper in MSBNPE/University

Whether received any awards in capacity as a student nurse?

Whether held any positions in SNAI at Unit/State level?

Whether participated at SNAI activities at Unit level/State level/National Level?

Whether participated for SNAI/TNAI conference at State/National level?

Has participated in community outreach and extensions program at unit level/ district level?

Has participated in research related activities and publications?

Any other extra ordinary talent and achievements in sports, drama, music?

Any contribution towards women empowerment, prevention of feticide, Cyber safety?

Any article published in souvenir, journal, E-journal, newspaper

I solemnly declare that, the above information furnished is true and correct to the best of my knowledge.

Signature of the applicant

Recommendations by Principal:-

Please write additional information justifying nomination:

I have personally verified the above information/certificates and found to be correct.

Name of the Principal
Signature with stamp.

Note:

- Final year students of ANM, GNM, B.Sc Nursing students can apply.
- Students with ATKT, any disciplinary action, memo should not apply.
- separate entry in each category
- Attach all documentary proofs
- Application to be routed through principal.
- Soft copy to be emailed on - snaimsbconference25@gmail.com
- Hard copy to be sent to- The Secretary, TNAI, Maharashtra State Branch, C/2/A, 15/03, Geetanjali CHS, Sector-16, Vashi, Navi Mumbai, -4000703
- **Last Date of submission- 25th September 2025.**

➤ STATE LEVEL BEST TEACHER AWARD

TNAI Maharashtra State Branch is honouring Nursing Teachers since 2016 by conferring State Level **“BEST TEACHER AWARD”** to the nursing Faculty to appreciate their contribution in the field of nursing education for rendering meritorious services, which are beyond the normal expectation in the State.

Criteria for eligibility:

- Minimum **15** years of experience in teaching
- Kindly provide documentary, photographic evidence for all your claims.
- Kindly fill up the prescribe form and along with it attach necessary documentary proof.
- Only one nomination per institute.
- Your nomination should be accompanied by “Recommendation Letter” from head of the institution.
- Award will be given during state SNAI conference.

Note: Entries for “Best Teacher” award should be sent on or before 20th September, 2025 on mail. **Email Id-** snaimsbconference25@gmail.com or Hardcopy sent on address: **The Secretary, TNAI Maharashtra State Branch., C/2/A, 15/03, Geetanjali CHS, Sector-16, Vashi, Navi Mumbai,-4000703**



Mrs. Ratna Deore
Secretary, TNAI Maharashtra State Branch



TRAINED NURSES ASSOCIATION OF INDIA
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PROFORMA FOR BEST TEACHER AWARD (YEAR 2025)

Name in Block Letters: _____

Date of Birth: _____ Gender: _____

Professional Education: -

Designation: _____

Address of Correspondence: -

Contact No: - _____

Email -id _____

Name and address of institution: -

Email id of Institute: - _____

Experience in years: -Clinical: - _____

Teaching: - _____

Administrative: - _____

TNAI Membership no. _____

Other Professional Membership: -

Have you enrolled any nursing staff for TNAI membership: - Yes / No

If yes, how many? (Kindly attach documentary proof.)

Any position held in TNAI: -

Have you ever initiated innovative curriculum program of study or teaching material that brought recognition to the organization: -

Any publication in international/Indian journal: - (Attach annexure if needed)

Contribution in Textbook writing, teaching material or educational film. -

Resource Person in international /national conference, workshops; -

Participation in conference, workshops/educational activities: -

Demonstration Of evidence based teaching/learning and integration of theory and practice: -

Any awards received earlier for exemplary work in teaching; -

Any outstanding community participation for health related activities: -

Any Other Contributory work towards nursing education: -

Any two Nursing personals Reference letter

- Name _____ Contact No - _____

Designation: _____

- Name _____ Contact No - _____

Designation: _____

Signature of the applicant:-

Kindly attach documentary, photographic or any other form of evidence.

➤ State Level Bravery Award

TNAI Maharashtra State Branch confers the Bravery Award to recognize and honor trained nurses who have demonstrated extraordinary courage, compassion, and selflessness in providing exceptional care, saving lives, and going beyond the call of duty.

Criteria for eligibility:-

The Bravery Award is open to trained nurses & Student Nurses from all fields of nursing who have:

- Demonstrated exceptional bravery in saving a life.
- Provided extraordinary care in a critical situation.
- Shown remarkable selflessness and compassion.
- Exhibited outstanding nursing skills in an emergency inside or outside hospital premises.
- Award will be given during state SNAI conference.
- **Note:** Entries for “Bravery Award” award should be sent on or before- 20th September, 2025 on mail. **Email Id-** snaimsbconference25@gmail.com or Hardcopy sent on address: **The Secretary, TNAI Maharashtra State Branch., C/2/A, 15/03, Geetanjali CHS, Sector-16, Vashi, Navi Mumbai,-4000703**



Mrs. Ratna Deore
Secretary, TNAI Maharashtra State Branch



TRAINED NURSES ASSOCIATION OF INDIA (TNAI)
Maharashtra State Branch
Moving ahead with commitment and dedication since 1908
Proforma for “Bravery award”(Year 2025)

Name (in Block Letters): _____

Date of Birth: _____ Gender : _____

Professional Education: _____

Designation: _____

Correspondence address: _____

Contact No: _____/_____

Email id: _____

Date, Time, & Brief Details of incidence:

Signature of the applicant

Kindly attach documentary, photographic or any other form evidence.